



MARCH 3, 2019

As the test of what the potter
molds is in the furnace,
so in tribulation is the test of the just.
Sirach 27:5

EIGHTH SUNDAY IN ORDINARY TIME

ST. TIMOTHY CATHOLIC CHURCH

IGLESIA DE SAN TIMOTEO

1515 Dolan Avenue (near 3rd & Norfolk) San Mateo, CA 94401

Parish Office: (650) 342-2468 Fax: (650) 342-8156

www.sttims.us

EMERGENCY PHONE NUMBER: 650-787-6510

March 3, 2019

Every tree is known by its own fruit. For people do not pick figs from thorn bushes, nor do they gather grapes from brambles.

-- Luke 6:44

WORDS AND FRUIT

What do these two things have in common? In Luke's Gospel today, Jesus uses the image of a fruit tree to explain the importance of speaking with care. If the tree is healthy (that is, good), we expect to enjoy tasty fruit, but no one would pick the fruit of a tree that appears to be diseased. Good fruit is like good words that indicate one's spiritual growth and maturity—a person whose heart and words are filled with goodness. We will be known as good or evil by the qualities—of mercy and compassion, or pride and selfishness—that come from our hearts and enter the world through our mouth.

We hear similar advice from the book of Sirach in our first reading. Just as the fruit will indicate whether or not the tree from which it came was healthy, so too do our words indicate what we think, how we view the world and our neighbors. Words are important, indeed.

PALABRAS Y FRUTO

¿Qué tienen en común estas dos cosas? En el Evangelio de Lucas de hoy, Jesús utiliza la imagen de un árbol frutal para explicar la importancia de hablar con cuidado. Si el árbol es saludable (que es bueno), esperamos disfrutar de un árbol delicioso, pero nadie cosecharía el fruto de un árbol que parezca enfermo. El fruto bueno es como las palabras buenas que indican la madurez y el crecimiento espiritual de una persona, una persona cuyo corazón y palabras están llenas de bondad. Seremos conocidos como buenos o malos por las cualidades, de misericordia y compasión, u orgullo y egoísmo, que vienen de nuestro corazón y entran al mundo por medio de nuestra boca.

Escuchamos un consejo similar del libro de Eclesiástico en la primera lectura. Así como el fruto indicará si el árbol del que viene está saludable, así también lo hacen nuestras palabras que indican lo que pensamos, cómo vemos al mundo y a nuestro prójimo. En efecto, las palabras son importantes.

MASS SCHEDULE/HORARIO DE MISAS

Weekend: Saturday/Sábado 8 a.m. & 5:00 p.m.

Sunday/Domingo 7:30, 9:00, 10:30 a.m.
(12:00 p.m. *en Español*)

Weekday: Monday-Saturday 8:00 a.m. (in the Church)
Lunes a sábado 8:00 a.m. (*en la Iglesia*)

Holy Days/Holidays (that fall on a weekday) 9:00 a.m.

PENANCE/CONFESIONES

Saturdays from 3:30 - 4:30 or by appointment

Sábados de 3:30 - 4:30 ó previa cita



Adults: When have you most felt like a hypocrite? How did you overcome this feeling?

Kids: Is it a good thing or a bad thing to act differently from what you are really feeling? Why

PASTORAL STAFF

Rev. Alner Uy Nambatac, Pastor

Rev. Jorge Arias, Parochial Vicar

Jeanne Sentman, Parish Manager

Rev. Deacon Faiva Po'oi ,Rev. Deacon Fred Totah, Rev. Deacon Benny Koloamatangi

TONGAN USA CHAPLAIN Rev. Kapiolani Kakala, (650-342-2470)

Rev. Saimone T. Moala

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March 6, 2019
Ash Wednesday



Ash Wednesday and Good Friday are obligatory days of fasting and abstinence for Catholics. In addition, Fridays during Lent are obligatory days of abstinence.

For members of the Latin Catholic Church, the norms on fasting are obligatory from age 18 until age 59. When fasting, a person is permitted to eat one full meal, as well as two smaller meals that together are not equal to a full meal. The norms concerning abstinence from meat are binding upon members of the Latin Catholic Church from age 14 onwards.

Ash Wednesday Masses

8:05 am School/Parish
6:00 pm English
7:30pm Spanish

Confession

Every Tuesday of Lent
6:00-8:00 pm

Adoration of the Blessed Sacrament

Every Wednesday of Lent
9:00 am to 6pm (church)

Stations of the Cross

Every Friday of Lent

8:30 am English
6:00 pm English
7:00 pm Spanish

Why the color purple for Lent?

What is the color of Lent? Purple is the color of Lent and it symbolizes repentance as well as the royalty of Christ as King of all Kings. Before Jesus was crucified, he was dressed in a purple robe and a crown of thorns was placed on his head (see Mark 15:17). The purple color is deliberate as Jesus was accused of declaring himself "king of the Jews." The inscription "INRI" often seen above Jesus on crucifixes, means "Jesus Christ, King of the Jews" in Latin. Purple dye was a precious commodity and it was painstakingly manufactured. Because of the laborious process to extract purple dye, purple cloth was expensive and worn by royalty and nobility, often the only people who could afford to purchase it. Kings and emperors would dress entirely in purple to emphasize their wealth and power. Therefore, dressing Christ in a purple robe was a symbolic act, even if intended to disrespect him. When we see the purple color, we are reminded that we too have disrespected Christ through our sins, and we are called to repent and ask forgiveness.

MASS INTENTIONS March 2 through March 9

Saturday, March 2

5:00 pm Pablo & Elias Alcala +
Alex Figueroa & Fred Natividad +

Sunday, March 3

7:30 am Happy Birthday Keisarina Hafoka
Gloria Imperio +

9:00 am Mario Bonani +
The Parodi Family

10:30am Ryan Joseph Guillermo +
Rosario Manalastas +

12:00 pm Health for Alicia
Celedonio Cano +

Monday, March 4

8:00 am Doon Toy + 10 yr anniversary
Souls in Purgatory

Tuesday, March 5

8:00 am Health for Alicia

Wednesday, March 6

8:00 am Happy Birthday Joseph Rubin
Paulina Polacios +
6:00 pm People of St. Timothy
7:30pm People of St. Timothy

Thursday, March 7

8:00 am Carol Henderson +

Friday, March 8

8:00 am John Fall + 1 yr anniversary

Saturday, March 9

8:00 am People of St. Timothy

PRAYERS FOR THE SICK AND DECEASED

Pray for our Sick and those who need our Prayers especially, Ross Allen, 4 year old Jack Rivas, Richard Sentman, Jr., Albert Da San Martino, Noble Larson Fe Astrero

For the Souls of all the faithful departed ~

Rachel Ford, Joanne Walsh (Mother of Ross Allen)

Grief and Bereavement

Deacon Fred Totah, (650-342-2468, Ext. 17)

SAN TIMOTEO EN ESPANOL Maritza Falla (650)342-2468 x20



Hola familia de San Timoteo con la bendicion y alegría de tener un sacerdote de habla hispana el Padre Jorge Arias, los dias de oficina y el horario para atencion con el padre seran de lunes a miercoles de 9:00am a 11:30am. Y todos los sabados hay confesiones a las 3:30 a 4:15 en español en el templo parroquial. Para mas informacion llamar a la oficina en horas habiles.



Nota: Mi horario a cambiado a los dias Jueves y Viernes de 8:30am a 3:00Pm y mi extension es # 23 pueden dejar mensaje y les contestare lo mas antes posible.



FEAST OF
SAINT
JOSEPH
THE WORKER

Celebrate the Feast of
St. Joseph
Saturday, March 16th
10:30 am Mass

ST. TIMOTHY CATHOLIC SCHOOL

Michelle Basile, Principal (650) 342-6567
WWW.sttimothyschool.org GRADES K-8

**St. Timothy School applications for the
2019-2020 school year are being accepted now.**

Please call the office at 650-342-6567
with any questions or for more information.



faith Formation

FORMACION DE FE (CCD)

Anamaria Park, R.E. Coordinator (650) 579-0901

Martes, Miercoles y Jueves 8 AM – 2:00 PM

Miercoles: 6 PM – 8:30 PM Sabados 8 AM – 12 PM

Anamaria Park, R.E. Coordinator (650) 579-0901

Tuesday, Wednesday, Thursday 8 AM – 2:00 PM

Wednesday Evening 6 PM – 8:30 PM

Saturdays 8 AM – 12 PM

RCIA (Rite of Christian Initiation of Adults) Rev. Deacon Faiva Po'o, 650-867-4049

For individuals interested in becoming Catholic, and for adult Catholics who have not yet received Eucharist or Confirmation.

FRIDAY NIGHTS

Doors Open at 4:30 pm
Games start at 7:00 pm

WOULD YOU LIKE TO BE**A REGISTERED PARISHIONER?**

Fill out this form and return to the parish office:

Name: _____

Address: _____

Phone: _____

Email: _____

OR

Log on to our Website at www.sttims.us

Click on "Our Family" and scroll down to "New Parishioner"

SACRAMENTS**BAPTISM/BAUTISOS**

Parents should call the Parish Office 3 months in advance.

Los padres deveran de informar a la oficina, con tres meses de anticipación.

CONFIRMATION/CONFIRMACION

Confirmation is now being offered to students entering the 8th grade and up if they have attended 7th grade religious education classes. Adults over 18 please contact Deacon Faiva, 650-867-4049.

Estamos recibiendo estudiantes para confirmacion del octavo grado en adelante con previa educacion religiosa en el septimo.

Adultos mayores de 18 años comuniquense con Deacon Faiva Po'oi.

MARRIAGE/MATRIMONIOS

Couples should call at least 6 months ahead of time.

Por favor avisenos con seis meses de anticipación.

ANOINTING OF THE SICK/UNCION A LOS ENFERMOS

For anyone experiencing chronic illness or preparing for medical treatment, or long term care, please call the parish office to arrange an appointment with a priest.

Toda persona experimentando una enfermedad cronica, tratamiento medico o atencion de largo plazo, por favor llame a la oficina para obtener una cita con el sacerdote.

SACRIFICIAL GIVING/COLECCION***Gifts for God—Colección***

February 24th Sunday Collection: \$ 4,235.00
St. Timothy School \$ 1,497.00



Our 2019 Archdiocesan Annual Appeal
will begin, Sunday, March 3rd!

St. Timothy's Goal**\$63,357****What is the financial goal of the 2019 AAA?****Who is being asked to participate?**

The goal for the 2019 AAA is \$6,865,000. Each parish is asked to raise a specific amount. Every parishioner in the Archdiocese of San Francisco is invited to participate in this critical appeal.

How can I make a gift?

You may make a one-time gift (via cash, check, or credit card), a pledge, on-line, or through a donation of stocks, mutual funds, or bonds. **All gifts, regardless of amount, are greatly appreciated, very beneficial, and will be acknowledged.**

How much should I contribute?

Each of us has different financial resources and income. As a result, each parishioner is asked to consider an investment commensurate with his or her ability to give. The Annual Appeal is based on *EQUAL SACRIFICES, NOT EQUAL GIFTS*. Participation is more important than amount, but as a guide, previous donors are asked to consider a gift approximately 5-10% more than they did in the previous year. If you have not previously given to the appeal, a gift of \$10/month for the customary 10 months of the pledge (March-December) would be appreciated. **Again, all gifts, regardless of amount, are very beneficial and will be acknowledged.**

Thank you to Rose Aquino and the many volunteers that made our Annual Crab Feed such a success!!

Total Profit: \$12,388.61