

THE HOLY FAMILY OF  
JESUS, MARY, AND JOSEPH  
DECEMBER 30, 2018



Jesus said to his parents,  
"Why were you looking for me?  
Did you not know that I  
must be in my Father's house?"  
Luke 2:49

# ST. TIMOTHY CATHOLIC CHURCH

## IGLESIA DE SAN TIMOTEO

1515 Dolan Avenue (near 3rd & Norfolk) San Mateo, CA 94401

Parish Office: (650) 342-2468 Fax: (650) 342-8156

www.sttims.us

EMERGENCY PHONE NUMBER: 650-787-6510

## December 30, 2018

*Beloved, we are Gods children now; what we shall be has not yet been revealed.*

*-- 1 John 3:2a*

### WEAVING THE STORY

Today's passage from Luke is the only story about Jesus in the Gospels that occurs between Jesus' infancy and his adult ministry. Luke uses the story to weave these elements together. This story, like all the infancy passages, emphasizes that Jesus was born Son of God. Jesus' first spoken words in Luke conclude with "I must be in my Father's house." God is his Father, and Jesus speaks as God's Son. Luke connects the future ministry of Jesus with the scene at the temple with the teachers. Jesus' listeners are astounded at his wisdom. This anticipates similar scenes as an adult. Luke also subtly hints at Jesus' resurrection, with details such as the question "why were you looking for me?" similar to "why do you seek the living one among the dead?" Luke invites us to see his Gospel as an integrated whole, weaving together Jesus' birth, life, death, and resurrection.

### TEJIENDO LA HISTORIA

Hoy leemos un pasaje del Evangelio de Lucas, el cual es el único de los cuatro evangelios que narra la infancia de Jesús y comenta lo que pasó entre esta y su ministerio ya de adulto. Lucas utiliza esta historia para tejer juntos estas partes. Esta historia enfatiza que Jesús nació siendo el Hijo de Dios. Las primeras palabras que Jesús dice, en el Evangelio de Lucas, concluyen diciendo: "¿No sabían que debo ocuparme de las cosas de mi Padre? Dios es su Padre y Jesús habla como el Hijo de Dios. Lucas enlaza el futuro ministerio de Jesús con la escena en el Templo con los doctores de la Ley. Quienes escuchan a Jesús quedan admirados por su inteligencia. Esto anticipa escenas similares cuando sea adulto. Lucas también insinúa sutilmente la resurrección de Jesús, con detalles como la pregunta: "¿Por qué me andan buscando?", parecido a "¿Por qué buscan entre los muertos al que está vivo?" Lucas nos invita a ver su Evangelio como un todo integrado, tejiendo juntos el nacimiento, la vida, la muerte y la resurrección de Jesús.

### MASS SCHEDULE/HORARIO DE MISAS

Saturday/Sábado 8 a.m. & 5:00 p.m.

Sunday/Domingo 7:30, 9:00, 10:30 a.m.

(12:00 p.m. *en Español*)

Monday-Saturday 8:00 a.m. (in the Church)

Lunes a sábado 8:00 a.m. (*en la Iglesia*)

### PENANCE/CONFESIONES

Saturdays from 3:30 - 4:30 or by appointment

*Sábados de 3:30 - 4:30 ó previa cita*

*Question*  
of the week

**Adults:** How would you have reacted if you were Mary and Joseph finding Jesus in the Temple?

**Kids:** What do you think it was like for Jesus to be in the Temple for three days without his parents?

### PASTORAL STAFF

Rev. Alner Uy Nambatac, Pastor

Rev. Nick Paloso, Parochial Vicar

Jeanne Sentman, Parish Manager

Rev. Deacon Faiva Po'oi

Rev. Deacon Fred Totah

Rev. Deacon Benny Koloamatangi

### TONGAN USA CHAPLAIN

Rev. Kapiolani Kakala, (650-342-2470) Rev. Saimone T. Moala

**THE MYSTERY OF MARY, MOTHER OF GOD**

*By Father Steve Grunow*

*January 1st, while much of the world marks the new beginning of the calendar year, the Church commemorates the great solemnity of the Mother of God.*

What does this mean?

That the Blessed Virgin Mary is the Mother of God means that the child—conceived in her womb by the power of the Holy Spirit, carried in her body for nine months, and born into this world—is God. As such, this celebration highlights the pivotal truth of the Church's Faith: that God has, in Jesus Christ, accepted a human nature, chosen to be born into this world as we have all been born into this world, and has lived a real, human life. In doing so, God has accepted the full implication of what it means to be human, including the experiences of suffering and death. The "how" of God accepting a human nature is an absolute mystery. It is a revelation that, while it can be appreciated and believed, can never be fully explained.

That the Blessed Virgin Mary is called Mother of God is not pious boilerplate, a kind of title by which we honor the woman who is the mother of Jesus Christ. To testify that the Blessed Virgin Mary is the Mother of God is simultaneously a statement about her and a statement about Christ. On the one hand, it highlights the identity and mission of the Blessed Virgin Mary, an identity and mission that is absolutely singular and unique. No one else is or will ever be the Mother of God. No one else knows Christ as God in the manner that the Blessed Virgin Mary did. God chose her in such a way that he does not choose us. God made the life of the Blessed Virgin Mary something that our lives will never be. There are points of contact between her experience and our own. She is fully and completely human, like we are. She is not divine. Nor does she, as a result of her unique identity and mission, turn into some kind of divine being. She is like us, but there is something so radically different about her identity and mission that while we can love her, we cannot fully understand her. She is a mystery. So it is with her Divine Son.

When we identify the Blessed Virgin Mary as the Mother of God, the emphasis is only secondarily on her; it is primarily about Christ. Mary being referred to as the Mother of God tells us that Jesus Christ is God and was always God. Christ did not "turn" into God, and calling Christ God is not just some kind of projection by which we make Jesus of Nazareth someone very important. That Jesus is really and truly is God is a fact. God accepting a human nature in Christ and living a real, human life is not just a story we tell that is all symbol, myth and legend; it is all true and it really happened.

*The lesson:* God has, in Christ, accepted a human nature and lived a real human life. It is this mysterious revelation that the Church, like Christ's Mother, the Mother of God, contemplates and treasures on this day, and all the days of the year.



**Archdiocese of San Francisco  
3rd Annual "Santo Niño Fiesta & Dance Festival"**

Saturday, January 12, 2019

Mass: 11:00 am

Cathedral of St. Mary of the Assumption

1111 Gough St San Francisco

Reception and festivities will immediately follow

For additional information, please contact:

Edgar at eestonina@comcast.net

Fred at fredamotak@gmail.com

Ven at vengarcia@yahoo.com

Estrelle at soler35jade@gmail.com

**Regular Activities at St. Timothy**

|                  |                 |         |                   |               |                              |
|------------------|-----------------|---------|-------------------|---------------|------------------------------|
| Liturgy Ministry | First Thursdays | 7:00 pm | Hispanic Ministry | First Mondays | 7:00 pm                      |
| Pastoral Council | Third Thursdays | 7:00 pm | Legion of Mary    | Wednesdays    | 9:00 am                      |
| Finance Council  | Fourth Tuesdays | 7:00 pm | Adoration         | Every Friday  | 5:45 pm (except during Lent) |

Visit our website at [www.sttims.us](http://www.sttims.us) for more details

Inquire about Mass Intentions— Trudy Guella—[tguela@sttims.us](mailto:tguela@sttims.us)

| MASS INTENTIONS<br>December 29 through January 5 |  |
|--|--|
| <b>Saturday, December 29</b>                     |  |
| 5:00 pm  | Special Intention of Erlinda & Rona Celeste Patton + Anisia Relloma +  |
| <b>Sunday, December 30</b>                       |  |
| 7:30 am  | Thanksgiving—Hafoka Family Healing—Eppie Concepcion                    |
| 9:00 am  | Happy Birthday Tom Green Rosauro Montes Purisalon + Healing—Mile Boban |
| 10:30 am   | St. Vincent de Paul Healing—David Tavares                              |
| 12:00 pm   | Mary Lawlor O’Hara +   |
| <b>Monday, December 31</b>                       |  |
| 8:00 am  | Seini Green +  |
| <b>Tuesday, January 1</b>                        |  |
| 9:00am   | People of St. Timothy  |
| 7:00pm   | People of St. Timothy  |
| <b>Wednesday, January 2</b>                      |  |
| 8:00 am  | Seini Green +  |
| <b>Thursday, January 3</b>                       |  |
| 8:00 am  | Seini Green +  |
| <b>Friday, January 4</b>                         |  |
| 8:00 am  | Seini Green +  |
| <b>Saturday, January 5</b>                       |  |
| 8:00 am  | Seini Green +  |

**PRAYERS FOR THE SICK AND DECEASED**

*Pray for our Sick and those who need our Prayers especially,* Eppie Concepcion and Gary Nerko

*For the Souls of all the faithful departed ~*  
Malia Loiola Veimau Olie, Mary Lawlor O’Hara and Edith C. Gracia

**Eucharist to the Sick or Homebound**  
To receive the Eucharist at home, call the parish office at 650-342-2468

**Grief and Bereavement**  
Deacon Fred Totah, (650-342-2468, Ext. 17)

**IMPRESSIONABLE**  
A child’s life is like a piece of paper on which every passerby leaves a mark.  
—Ancient Chinese proverb

**RCIA (Rite of Christian Initiation of Adults)** Rev. Deacon Faiva Po’oi, 650-867-4049  
For individuals interested in becoming Catholic, and for adult Catholics who have not yet received Eucharist or Confirmation.



Our Office of Religious Education will be closed from December 20 through January 2 for the Christmas and New Year Holiday.

**ST. TIMOTHY CATHOLIC SCHOOL**  
Michelle Basile, Principal (650) 342-6567  
WWW.sttimothyschool.org GRADES K-8



**School Holiday Schedule:**  
School closed for Christmas Vacation - December 21 to January 4th  
*School back in session on January 7, 2019.*

**Upcoming Events:**  
Thursday, January 10, 2019 - 7 - 8 PM - Kindergarten 2019-2020 Information Night  
Sunday, January 27, 2019 - 10 AM - 12 PM - Catholic Schools Week - Kindergarten -8th Grade Open House

**WOULD YOU LIKE TO BE  
A REGISTERED PARISHIONER?**

Fill out this form and return to the parish office:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

OR

Log on to our Website at [www.sttims.us](http://www.sttims.us)  
Click on "Our Family" and scroll down to  
"New Parishioner"



**SACRAMENTS**

**BAPTISM/BAUTISOS**

Parents should call the Parish Office 3 months in advance.

*Los padres deberan de informar a la oficina, con tres meses de anticipación.*

**CONFIRMATION/CONFIRMACION**

Confirmation is now being offered to students entering the 8th grade and up if they have attended 7th grade religious education classes. Adults over 18 please contact Deacon Faiva, 650-867-4049.

*Estamos recibiendo estudiantes para confirmacion del octavo grado en adelante con previa educacion religiosa en el septimo.*

*Adultos mayores de 18 años comuniquense con Deacon Faiva Po'oi.*

**MARRIAGE/MATRIMONIOS**


Couples should call at least 6 months ahead of time.

*Por favor avisenos con seis meses de anticipación.*

**ANOINTING OF THE SICK /UNCION A LOS ENFERMOS**

For anyone experiencing chronic illness or preparing for medical treatment, or long term care, please call the parish office to arrange an appointment with a priest.

*Toda persona experimentando una enfermedad cronica, tratamiento medico o atencion de largo plazo, por favor llame a la oficina para obtener una cita con el sacerdote.*

 **MUSIC DIRECTOR:** Mr. Peter Mafi



**SACRIFICIAL GIVING/COLECCION**

***Gifts for God—Colección***

Sunday collection amounts for December 16, 23, and 30 will be posted at a later date due to the holiday printing schedule.

**ARCHDIOCESAN ANNUAL APPEAL 2018**

|                 |             |   |                 |
|-----------------|-------------|---|-----------------|
| <b>Goal:</b>    | <b>100%</b> |  | <b>\$63,076</b> |
| <b>To date:</b> | <b>79%</b>  |   | <b>\$50,058</b> |



**FRIDAY NIGHTS**

Doors open at 4:30pm  
Games start at 7:00 pm

|                     |  |
|---------------------|--|
| December 30, Sunday | Sunday Schedule<br><i>Feast of the Holy Family</i>   |
| December 31, Monday | 8:00 AM Mass   |
| January 1, Tuesday  | 9:00 AM Mass<br><i>Solemnity of the Blessed Virgin Mary,<br/>Mother of God<br/>(Holy Day of Obligation)</i><br>7:00 PM |
| January 6, Sunday   | Sunday Schedule<br><i>Feast of the Epiphany</i>  |
| January 13, Sunday  | Sunday Schedule<br><i>Baptism of the Lord</i>  |



**Happy 95th Birthday to Mary Viri  
St. Timothy's 20 Year Office Volunteer!**